**Chilton Water Authority**

**P.O. Box 1029**

**Thorsby, Al 35171**

**205-646-3300 Fax # :205-646-4121**

STATE OF ALABAMA

CHILTON COUNTY

**ACKNOWLEDGEMENT OF TAMPERING POLICY OF CHILTON WATER AUTHORITY**

 For and in consideration of Chilton Water Authority, a governmental water authority, providing water service to the undersigned customer at the following address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

the undersigned does agree and confirm that as a material part for said water service being provided, there exists a tampering policy with which said customer obligates himself or herself to comply, said restrictions being attached hereto.

 By the execution of the Acknowledgement of Tampering Policy of Chilton Water Authority, the undersigned customer does acknowledge the existence of the attached policy, does acknowledge said policy being a material part of the water service being provided and does acknowledge the same to be binding upon him or her as a customer for the duration of his or her ownership or leasing of the property in question, and does further agree and understand that the same shall be binding on her heirs and assigns.

 This the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sworn to and subscribed

Before me on this the \_\_\_

day of \_\_\_\_\_\_\_\_\_\_, 20\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public